



# 2025-2026 SERVICE SHEET

For application into Madison Junior Civitan Club. Applications for the 2025-2026 year are April 15 - April 20 at [www.madisonciv.com](http://www.madisonciv.com).

APPLICANT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ GRADE (2025-2026): \_\_\_\_\_ SCHOOL: \_\_\_\_\_

\*TO BE CONSIDERED FOR MEMBERSHIP, PLEASE COMPLETE AT LEAST 10 HOURS OF SERVICE IN 2024 TO PRESENT DATE. ALL 10 HOURS MUST BE SIGNED BY THE CHARITY/SERVICE ORGANIZATION REPRESENTATIVE AND COMPLETED WITH DESCRIPTION OF SERVICE.

DATE (If applicable)	EVENT/ LOCATION OF SERVICE	CHARITY/ ORGANIZATI ON	TIME	DESCRIPTION OF SERVICE WORK:	SIGNATURE OF CHARITY ORGANIZATION REPRESENTATIVE. PARENTS ARE NOT ALLOWED TO SIGN	CHARITY ORGANIZATION REPRESENTATIVE PHONE NUMBER
10/12/20 22	CHURCH NURSERY	FIRST BAPTIST	8 TO 10 A.M.	BABYSAT TODDLERS	<i>Jane Doe, nurse director</i>	601-333-2345

TOTAL PAGE HOURS \_\_\_\_\_

# Service Page 2

APPLICANT NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_ GRADE (2025-2026): \_\_\_\_\_ SCHOOL: \_\_\_\_\_

DATE (If applicable)	EVENT/ LOCATION OF SERVICE	CHARITY/ ORGANIZATI ON	TIME	DESCRIPTION OF SERVICE WORK:	SIGNATURE OF CHARITY ORGANIZATION REPRESENTATIVE. PARENTS ARE NOT ALLOWED TO SIGN.	CHARITY ORGANIZATION REPRESENTATIVE PHONE NUMBER
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# Service Page 3

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